

ESG Book Number, Title and Other Details

24-0296 - Environmental Innovation: An Action Plan for Saving the Economy and the Planet by 2050 ([Book Seller1 Link](#)) ([Book Seller2 Link](#)) ([Book Seller3 Link](#))

Book Category: *Professionals*; **ESG Topic:** *ESG and Climate Change*; **Ranking Category:** *Best of Best*; **ESG Content Level Category:** *Intermediate Level*

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