

## ESG Book Number, Title and Other Details

**24-0235 - The Sustainable Urban Design Handbook** ([Book Seller1 Link](#)) ([Book Seller2 Link](#)) ([Book Seller3 Link](#))

**Book Category:** *Broader Interest*; **ESG Topic:** *ESG and Climate Change*; **Ranking Category:** *Best of Best*; **ESG Content Level Category:** *Intermediate Level*

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